



## Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER  
ODC PUEBLO ROOM, 1<sup>ST</sup> FLOOR  
500 S. GRAND CENTRAL PKWY  
LAS VEGAS, NV

**Wednesday, May 13, 2015**  
**9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |       |   |  |
|-------|---|--|
| I.    | Call to Order   | John Steinbeck, Chairman<br>Local Emergency Planning<br>Committee (LEPC)                       |
| II.   | Roll Call   | All  |
| III.  | Public Comments<br><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> |  |
| IV.   | Comments from the Chair   | John Steinbeck   |
| V.    | *Approval of the February 11, 2015<br>Regular Meeting Minutes<br><i>(for possible action)</i>   | All  |
| VI.   | *Approve and Recommend the FY2015 Mid-Cycle<br>Hazardous Materials Emergency Planning (HMEP)<br>Grant for the Henderson Fire Department to purchase<br>Chlorine kits in the amount of \$7,114.75<br><i>(for possible action)</i>  | Richard Brenner/Karen Taylor<br>Clark County Fire Department<br>Office of Emergency Management |
| VII.  | Update on the activities of the Southern Nevada<br>Healthcare Preparedness Coalition <i>(Discussion Only)</i>   | Nancy Newell, Chair<br>Southern Nevada Health Care<br>Preparedness Coalition                   |
| VIII. | NV Energy Outage Maps   | Kim Ferguson, MS CEM<br>NV Energy Emergency<br>Management Supervisor                           |

IX. A. LOCAL EMERGENCY PLANNING COMMITTEE

a. Plans Administration Subcommittee	Richard Brenner, Chair LEPC Plans Administration Subcommittee
b. Training Subcommittee	Ric LaPorte, Chair LEPC Training Subcommittee
c. Grants Subcommittee	Karen Taylor, Grants Administrator LEPC Grants Subcommittee
d. Public Information Subcommittee	Craig Nimsgren, Chair LEPC Public Information Subcommittee
e. Legislative Subcommittee	Irene Navis, Chair LEPC Legislative Subcommittee
f. GIS Subcommittee	Richard Wells, Chair LEPC GIS Subcommittee
g. Community Awareness & Emergency Response	TBA Community Awareness and (CAER) Representative
h. Community Organizations Active in Disaster	Connie Morton, Director, Volunteer Center of Southern Nevada
i. Emergency Management Coordinators Group	No report
j. Metropolitan Medical Response Update	Chris Sproule Metropolitan Medical Response System (MMRS) Program Coordinator Las Vegas Fire & Rescue
k. Nuclear Waste Division Yucca Mountain Update	Phil Klevorick Senior Management Analyst Clark County Nuclear Waste
l. State Emergency Response Commission	Richard Brenner, Co-Chair State Emergency Response Commission
m. Satellite Phone Update	Carlito Rayos
n. U.S. Environmental Protection Agency Report	Kathryn Lawrence Emergency Preparedness Coordinator, U.S. Environmental Protection Agency Pacific Southwest Region
o. ARES/RACES Update	Bill Smith, Jr. W7HMV Emergency Coordinator Clark County ARES/RACES

X. Public Comments

*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.*

Next LEPC meeting: Wednesday August 12, 2015 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1<sup>st</sup> floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XI. \*Adjournment  
(for possible action)

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, May 14, 2014, at 9:00 A.M., Clark County Government Center, Pueblo, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
City of Mesquite

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@clarkcountynv.gov](mailto:richardsonm@clarkcountynv.gov) at least 72 hours in advance of meeting.*